

ILLINOIS ASSOCIATION OF MEAT PROCESSORS

2019 IAMP/IMPPA Convention and Trade Show

P.O. Box 25, Pearl City, IL 61062

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2019 CONTRACT FOR EXHIBIT SPACE February 21-23, 2019

With this Memorandum of Agreement made this date _____ between the Illinois Association of Meat Processors, hereafter known as the "Association" and

Company Name: _____

Address: _____

City, State and Zip: _____

Phone: _____ Fax: _____ Email: _____

The Association hereby leases ___ space(s) **(to be assigned by IAMP when the contract is received)** in the Exhibit Area of this Trade Show to be held February 22-23, 2019. The Association agrees, subject to the rules, to carry through the arrangements and program therewith, to conduct the Trade Show in accordance with the regulations to prospective exhibitors and to rent the Exhibitor the space as available. Electrical and other equipment provided as per agreement.

All booths will be assigned in the order of which the paid contracts are received at the IAMP Office.

Please note here any special electricity needs (besides 110V): _____

Please note booth requests here: _____

Company Representatives Attending
(Please complete so that name badges & registration materials may be ready upon arrival)

Products or Services to be displayed

Total booth fee must accompany contract for acceptance by the Association, due in the IAMP office no later than December 31, 2018. Contracts submitted after that date with full payment plus a \$25.00 late fee will be provided only if space is available. The Exhibitor agrees to observe and be bound by the rules set forth in the letter of invitation mailed with this contract and to be responsible for seeing that all attending personnel are aware of these provisions. EXHIBITOR AGREES TO MAINTAIN BOOTH DURING ALL SHOW HOURS.

Exhibitor

Signed

Accepted

Signed by IAMP

Return with PAYMENT using the enclosed invoice to the address above. Please make a copy for your records before submitting.